

**GLOCESTER LAND TRUST
NOTICE OF MEETING**

**The regular meeting of the Gloucester Land Trust will be held on
Tuesday, May 9 2017, at 7:00 p.m. at the Gloucester Town Hall in
Chepachet, RI.**

AGENDA

- I. Call to order and roll call**
- II. Pledge of Allegiance**
- III. Open Forum Agenda Items Only**
- IV. Approval of minutes of previous meeting** (discussions and /or action)
 - a. GLT Meeting of 04/11/17
- V. GLT Treasurer's Report** (Roy) discussions and /or action
- VI. Approval of Bills** (discussions and /or action)
 - a. Judi Rix minutes for 04/11/17 **\$178.00** – recording, preparing and hyperlinking agenda
 - b. John J. Bevilacqua services for April 2017 **\$1000.00**
 - c. Midfield Technologies -- Annual Charge **\$490.00**
 - d. Land Trust Alliance Annual Membership – **\$600.00**
 - e. Chepachet Hardware/ Apple Villa, Inc. -- **\$51.04**
- VII. Old Business** (discussion and/or action)
 - a. Kwandran property Baseline Documentation Report – Steve
 - b. Hawkins Dam Overflow Cistern Grate Installation Update – Steve
 - c. Tree cutting project discussion – Mark Trembley Correspondence of 4.17.17
- VIII. New Business** (discussions and/or action)
 - a. Moswansicut Riding and Driving Club request for Steere Hill (June 4) and Sprague Farm (June 11) Trail Ride Event
 - b. Betty Menucci – request for walk on Sprague Farms (September 3)
 - c. Roy Najecki – Guided Walks request for:
 - July 12 at Sprague Farm – Harmony Library,
 - August 12 at Sprague Farm (rain date August 13) Land Trust Days,
 - September 23 at Steere Hill (rain date September 24)
Land Trust Days
 - d. Trespassing issue on adjacent property to Steere Hill Conservation Area
 - e. Hawkins Dam Causeway Issue –Jeanine and Rebecca
 - f. Storage Unit/Portable Unit discussion
 - g. Opening of bids for Joe Sweet Parking Area
- IX. Correspondence**
 - a. Katie Steere – 4/14/17
 - b. Janine Pitocco – 4/22/17

- c. Gregg Cassidy - 4/28/17
- X. **Trail Inspection Reports** -- Roy Najecki Gene Cavaliere-
Sprague Farm 04/14/17;
Steven St. Pierre - Steere Hill/Phillips Farm 04/14/17
- XI. **Monthly GLT Activities - Reports** (discussions and/or actions)
- XII. **Open Forum**
- XIII. **Seek to convene to Executive Session Pursuant R.I.G.L. 42-46-5 (a) and (2,5)**
- XVI. **Adjournment**

Posted: _____ Time: _____

The Gloucester Town Hall is accessible to people with disabilities. Individuals requiring interpreter services for the hearing impaired must notify the Town Clerk at (401) 568-6206 not less than 72 hours in advance of the meeting date. TDD #401-568-1422.