

**GLOCESTER LAND TRUST  
NOTICE OF MEETING**

**The regular meeting of the Gloucester Land Trust will be held on  
Thursday, January 14, 2019, at 7:00 p.m. at the Gloucester Town Hall in  
Chepachet, RI. 02814**

**AGENDA**

- I. Call to order and roll call**
- II. Pledge of Allegiance**
- III. Open Forum Agenda Items Only**
- IV. Approval of minutes of previous meeting** (discussions and /or action)
  - a. GLT Regular Meeting of 12/10/2019
- V. GLT Treasurer's Report** (Roy) discussions and /or action
- VI. Approval of Bills** (discussions and /or action)
  - a. Judi Rix -- December 10, 2019 Minutes and hyperlink -- **\$203.00**
  - b. John J. Bevilacqua -- Legal Services for January 14, 2020 -- **\$1,000.00**
  - c. Norfolk Power Equipment -- Chainsaw 12" bar and chain - **\$49.62**
- VII. Old Business** (discussion and/or action)
  - a. Hopkins Woodland Encroachment progress and action
  - b. Meeting with Ponaganset HS Principal and FFA Advisor
  - c. Rental of Nu-Look truck (\$95 per hr) for gravel to Steere Hill Parking Lot
  - d. Hawkins Pond Dam Project Update
- VIII. New Business** (discussions and/or action)
  - a. Oversight responsibilities of Trails and Maintenance Managers
  - b. Trail Maintenance Procedures
  - c. Sprague Hill Ponding
  - d. Kilmartin Woodland Sheds
  - e. Rabbit and bird habitats
  - f. Warning Signs entering Land Trust Properties
  - g. Volunteer Applicants
    - g1. Jeffrey Rielly
    - g2. Susan Sloan Rielly
    - g3. Kimberley Justham
    - g4. Max Girouard
    - g5. Lauri Girouard
    - g6. Warren Cummins
    - g7. Bruce Payton
  - h. Replacement of storage building at Steere Hill
  - i. Conic box purchase
    - a) Steere Hill
    - b) Sprague Farm
  - j. Tractor repairs and three-point hitch for tractor
  - k. Grant writer consultant for Hawkins Pond Dam
  - l. UTV purchase and acquisition

m. Appointment of liaison to Gloucester Town Council  
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- n. Bridges to be constructed on Land Trust properties
- IX. Correspondence**
- a. Town required Annual Report
- b. 2019 Cooperative Agricultural Pest Survey 12/11/2019
- c. Land and Water Conservation Summit 01/03/20
- X. Trail Inspection(s) and Maintenance Work Reports**
- XI. Monthly GLT Activities - Reports** (discussions and/or actions)
- XII. Open Forum**
- XIII. Seek to convene to Executive Session Pursuant R.I.G.L. 42-46-5 (a) and (2,5)**
- XVI. Adjournment**
- Posted:**\_\_\_\_\_ **Time:**\_\_\_\_\_

*The Gloucester Town Hall is accessible to people with disabilities. Individuals requiring interpreter services for the hearing impaired must notify the Town Clerk at (401) 568-6206 not less than 48 hours in advance of the meeting date. TDD #401-568-1422.*